

Return Deadline: **FRIDAY, 9<sup>th</sup> MARCH 2018**

|                                                                                                                 |                |
|-----------------------------------------------------------------------------------------------------------------|----------------|
| Competing Unit / Category:                                                                                      |                |
| Population (Census 2011):                                                                                       |                |
| Authority or organisation responsible for entry:                                                                | Website:       |
| Postal address for all correspondence:                                                                          |                |
| Tel:                                                                                                            | Email:         |
| Details of two representatives of the entry. Either of whom the judges will contact during day time or evening: |                |
| Name:                                                                                                           | Name:          |
| Tel (day):                                                                                                      | Tel (day):     |
| Tel (evening):                                                                                                  | Tel (evening): |
| Email:                                                                                                          | Email:         |

| <u>Categories</u> |            | <u>Entry Fees</u> | <u>Categories</u> |            | <u>Entry Fees</u> |
|-------------------|------------|-------------------|-------------------|------------|-------------------|
| Under 400         | population | £40.00            | 2,500 – 5,000     | population | £60.00            |
| 400 – 600         | population | £45.00            | 5,000 – 10,000    | population | £75.00            |
| 600-1,000         | population | £45.00            | Market Towns      | 10,000+    | £100.00           |
| 1,000 – 2,500     | population | £50.00            |                   |            |                   |

**Please forward a good clear map of the area showing the Parish Boundary and a map with key to items for judging – this is essential to your entry.**

**Cheques to be made payable to Cheshire Community Action.  
To be completed and returned to Sylvia Batty with entry fee by 9<sup>th</sup> March 2018.**

| Nº                                                                                                                                                                                                                                                                                | Category                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ✓ | State Numbers<br>With Post Code<br>where<br>possible | Map<br>No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------|------------|
| 1                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>Shops- Banks – Estate Agents etc. (<i>inc. Farm Shops</i>)</li> </ul>                                                                                                                                                                                                                                                                                                                                                        |   |                                                      |            |
| 2                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>Railway station exteriors and surroundings</li> <li>Bus Shelters</li> <li>Telephone Kiosks (<i>in use</i>)</li> <li>Public Conveniences</li> <li>Public Car Parks</li> <li>Notice Boards and Public information signs</li> </ul>                                                                                                                                                                                             |   |                                                      |            |
| 3                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>Public houses, restaurants and cafes <u>including parking areas</u></li> <li>Commercial Premises including Industrial Estates &amp; Garden Centres</li> <li>Town halls, Government Offices and surrounding areas</li> <li>Libraries, Medical Centres and surrounding areas</li> <li>Village Halls/Civic Centres and other meeting places</li> </ul>                                                                          |   |                                                      |            |
| 4                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>Sports and Social Club Buildings and surrounding areas</li> <li>War Memorials</li> <li>Other memorials and historical artefacts (stocks water pumps etc)</li> <li>Chapel &amp; Churchyards, Public Cemeteries</li> <li>Public parks, gardens and recreational facilities</li> <li>Children's play areas, recreational facilities (including visible areas of school grounds)</li> <li>Radar Keys for the disabled</li> </ul> |   |                                                      |            |
| 5                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>Floral displays in beds, borders, hanging baskets and pots</li> <li>Allotments</li> <li>Ponds, streams, canals and water features and their surroundings</li> <li>Litter bins and recycling containers</li> </ul>                                                                                                                                                                                                            |   |                                                      |            |
| <p align="center"><b><u>**YOU WILL NOT BE PENALISED FOR LACK OF ANY FACILITIES**</u></b></p> <p><b>N.B. Absence of litter, graffiti, weeds dog fouling, and adequacy / condition of litter bins will be taken into consideration by the judges in all the sections above.</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                      |            |

Are there areas of special conservation or environment projects and if so, who manages them and what are the aims of this special conservation area/projects? OR Are there any other type of community projects in the pipeline?

**\*\*\*State areas over which the Council/Community has no control, and reason for this\*\*\***

**In order to ensure balanced judging the judges need to be aware of areas out of your direct control or other problem areas e.g. *telephone boxes, closed or derelict buildings.***

Who cuts green areas and how often e.g. verges, playing fields. Does the Local Authority or local community cut them?

Who cleans streets and provides general maintenance (Parish owned property or street furniture)? Do you have a Parish employee or voluntary group to do this?

**Please forward a good clear map of the area showing the Parish Boundary and a map with key to items for judging – this is essential to your entry.**

**To be completed and returned to Sylvia Batty with entry fee no later than, 9<sup>th</sup> March 2018.**